

**KARSP Reports**

Circle one please

Unit Name \_\_\_\_\_ District **1 2 3 4 5 6 7**

Community Service Chair or contact person \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_



**1. KARSP Group Project** - List all the projects that your unit sponsors, or supports, and describe the benefits to the community.

a. \_\_\_\_\_  
\_\_\_\_\_

b. \_\_\_\_\_  
\_\_\_\_\_

c. \_\_\_\_\_  
\_\_\_\_\_

List other projects or activities that your unit members are involved in.

- |           |           |
|-----------|-----------|
| 1. _____  | 2. _____  |
| 3. _____  | 4. _____  |
| 5. _____  | 6. _____  |
| 7. _____  | 8. _____  |
| 9. _____  | 10. _____ |
| 11. _____ | 12. _____ |

*As with all reports – If you need more room you can add another sheet of paper.*



**2. KARSP Day of Service or Remembrance Day.** Yes / No  
If yes, briefly describe the activity.

